

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <i>NEIGHBORHOODS FOR DAYTON'S FUTURE</i>						Registration Number, if PAC		
Full Name of Candidate								
Street Address <i>239 RAVELLE CT</i>					Office Sought		District	
City <i>DAYTON</i>					State <i>OH</i>		Zip Code <i>45420</i>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year <i>2014</i>			
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	Semiannual			
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M	D	Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>36556</i>	<i>24</i>
2. Total monetary contributions (From Form No. 31-A)	\$		<i>1</i>
3. Total other income (From Form No. 31-A-2)	\$		<i>1</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>36556</i>	<i>24</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>2000</i>	<i>00</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>34556</i>	<i>24</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		<i>1</i>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		<i>1</i>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		<i>1</i>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		<i>1</i>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		<i>1</i>
12. Value of independent expenditures made (From Form No. 31-U)	\$		<i>1</i>
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

BOARD OF ELECTIONS
MONITORING SUPPORT UNIT

2015 JAN 30 AM 10:18

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Michael Voeckel TREASURER
 Print Name and Title (Treasurer and Deputy Treasurer only)

Michael Voeckel
 Signature

1-13-15
 Date

Contribution pages 0

Expenditure pages 1

Other pages _____

Total pages 1

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full													
NEIGHBORHOODS FOR DAYTON'S FUTURE													
To Whom Paid							M	D	Y	Amount			
MONTGOMERY COUNTY DEMOCRATIC PARTY							0	9	1	8	1	4	2000. ⁰⁰
Address				Purpose									
131 S WILKINSON ST				LISTS									
City		State		Zip Code		Check Number							
DAYTON		OH		45402		1554							
To Whom Paid							M	D	Y	Amount			
Address							Purpose						
City							State		Zip Code		Check Number		
To Whom Paid							M	D	Y	Amount			
Address							Purpose						
City							State		Zip Code		Check Number		
To Whom Paid							M	D	Y	Amount			
Address							Purpose						
City							State		Zip Code		Check Number		
To Whom Paid							M	D	Y	Amount			
Address							Purpose						
City							State		Zip Code		Check Number		
To Whom Paid							M	D	Y	Amount			
Address							Purpose						
City							State		Zip Code		Check Number		
To Whom Paid							M	D	Y	Amount			
Address							Purpose						
City							State		Zip Code		Check Number		
To Whom Paid							M	D	Y	Amount			
Address							Purpose						
City							State		Zip Code		Check Number		